

# **NORTH EAST TOWNSHIP SUPERVISORS**

## **AGENDA**

**MONDAY, JANUARY 20, 2025**

**9:00 AM**

CALL TO ORDER WITH THE PLEDGE OF ALLEGIANCE

***PUBLIC COMMENT PERIOD (PLEASE STATE YOUR NAME)***

MINUTES OF THE PREVIOUS MEETING (JANUARY 6, 2024)

BILLS FOR APPROVAL AND PAYMENT (JANUARY 1<sup>ST</sup> – JANUARY 19<sup>TH</sup>, 2025)

### **CORRESPONDENCE:**

1. REQUEST FROM NATIONAL GRAPE CO OP TO USE MEETING ROOM ON THURSDAY 1/30 @ 6:30PM

### **OLD BUSINESS: NONE**

### **NEW BUSINESS:**

1. RESOLUTION #2025-009; MOU FOR POLICE COVERAGE AT THE SCHOOL DISTRICT

2. RESOLUTION #2025-010; DESIGNATION OF EAST COUNTY AS TOWNSHIP PRIMARY ALS PROVIDER

3. RESOLUTION #2025-011; PENNDOT AGILITY AGREEMENT

### **ROAD SUPERVISOR REPORT**

### **WATER/SEWER SUPERVISOR REPORT**

### **ADMINISTRATIVE SUPERVISOR REPORT**

### **UPCOMING EVENTS/ANNOUNCEMENTS:**

1. NEXT MEETING OF PLANNING AND SUPERVISORS: MONDAY FEBRUARY 3<sup>RD</sup>, 2025 7:00 PM & 7:30 PM RESPECTIVELY.